

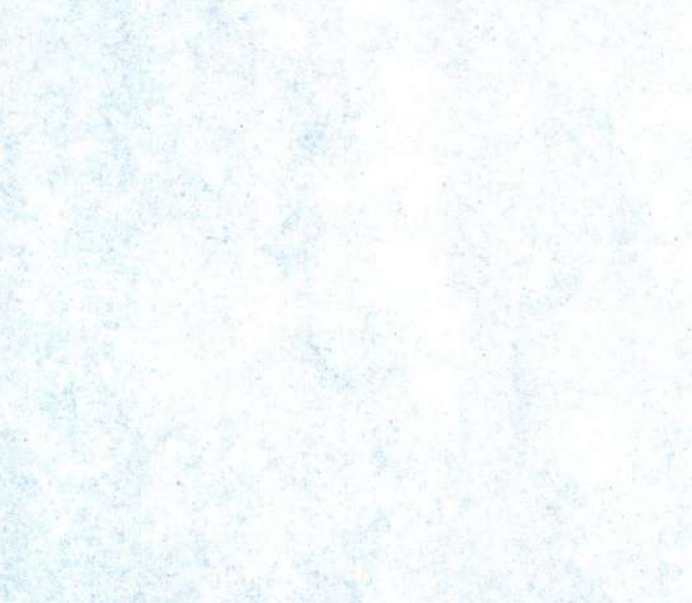
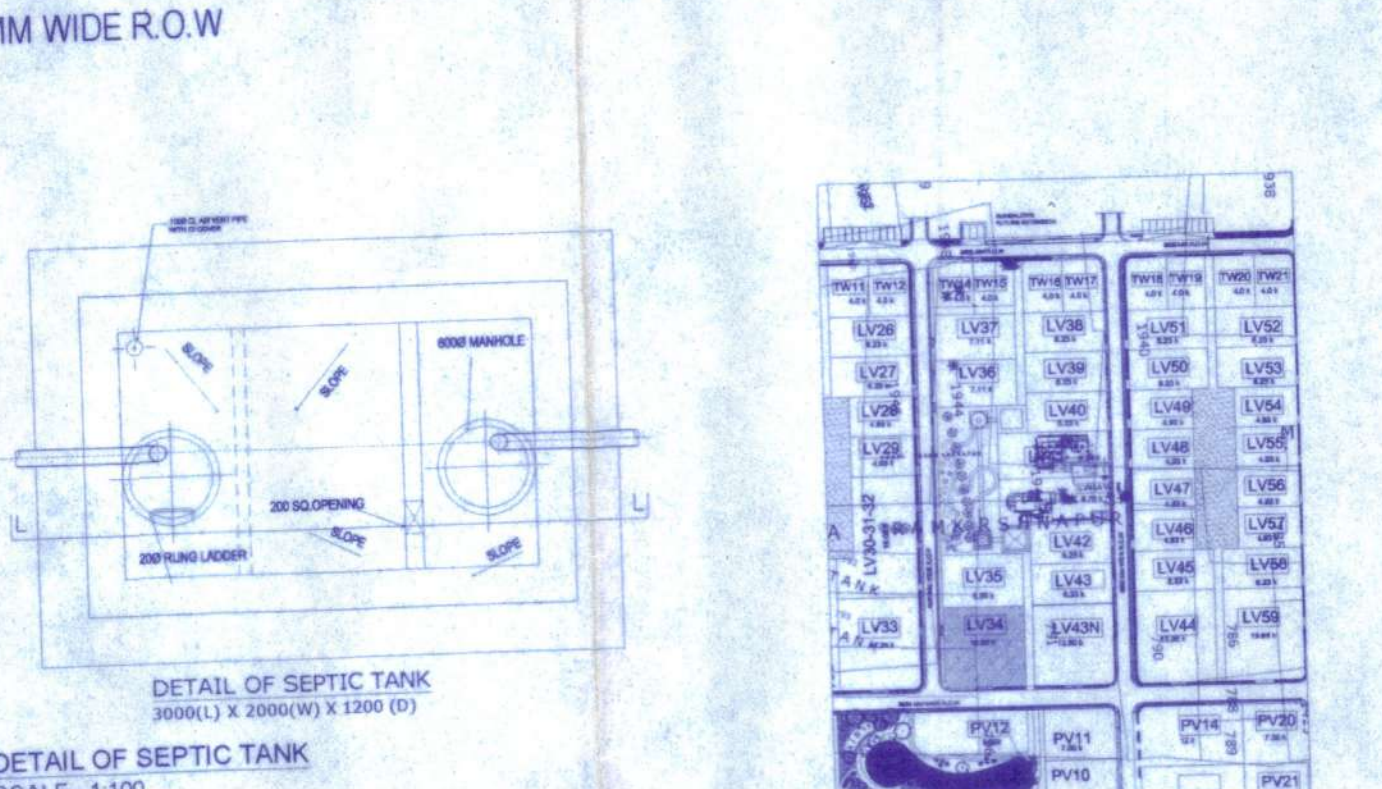
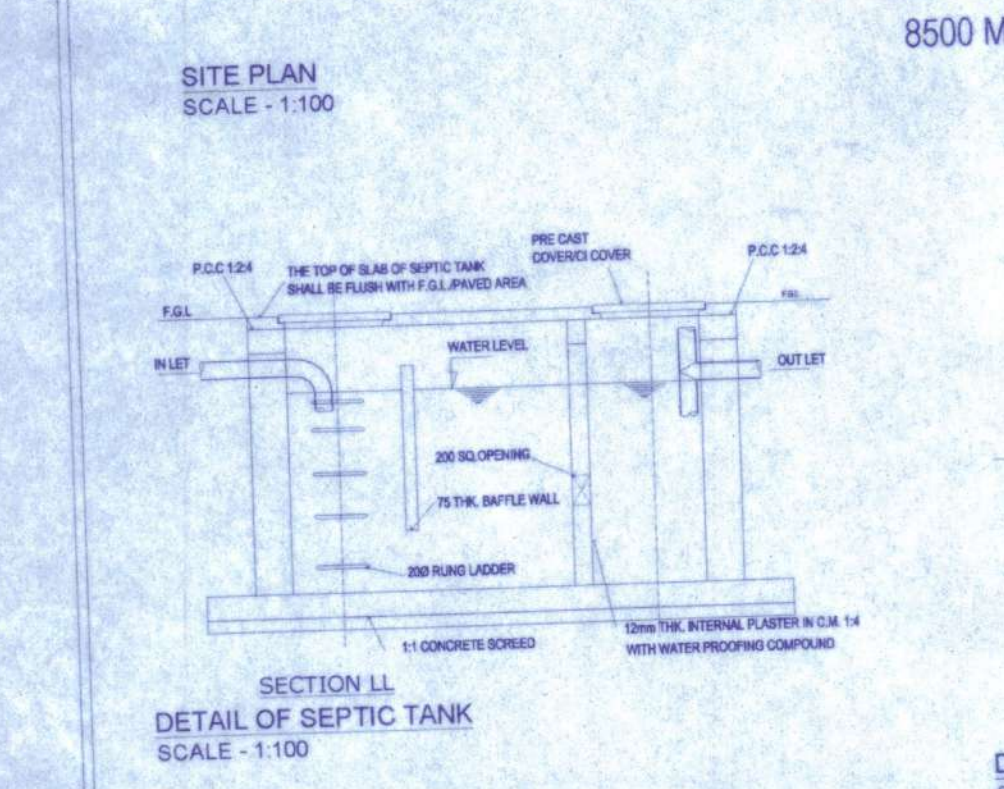
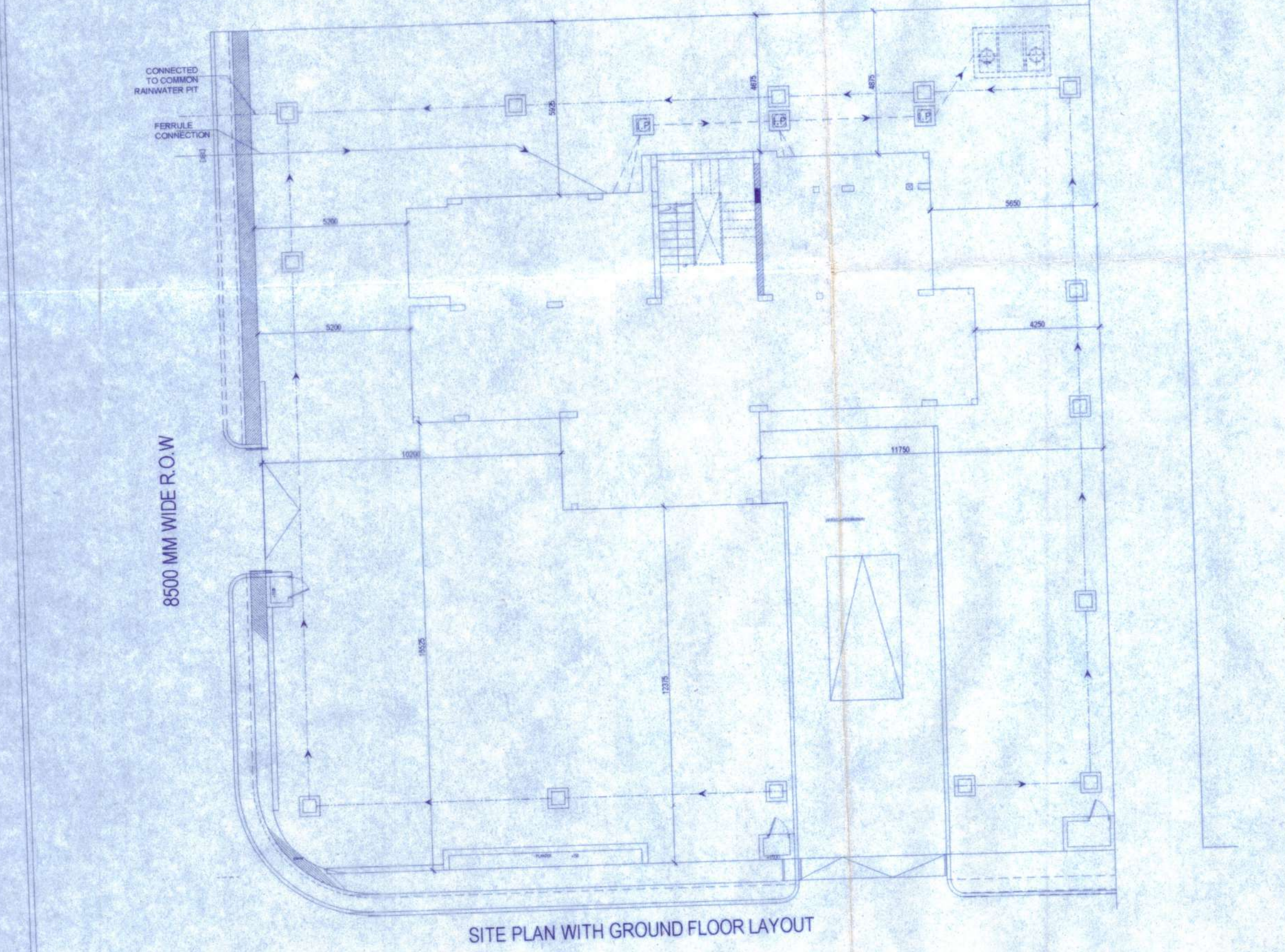
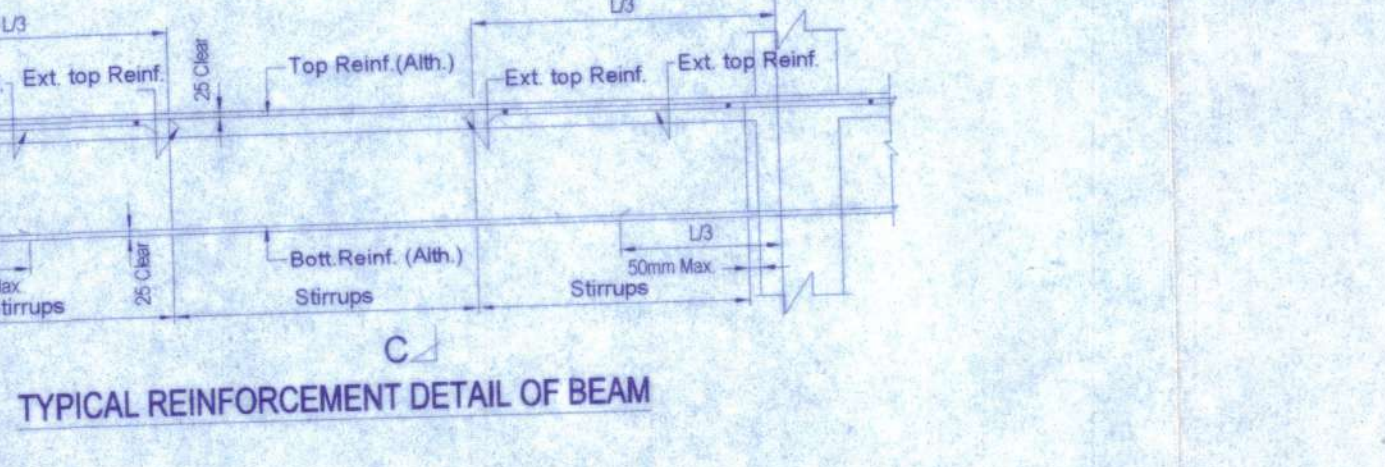
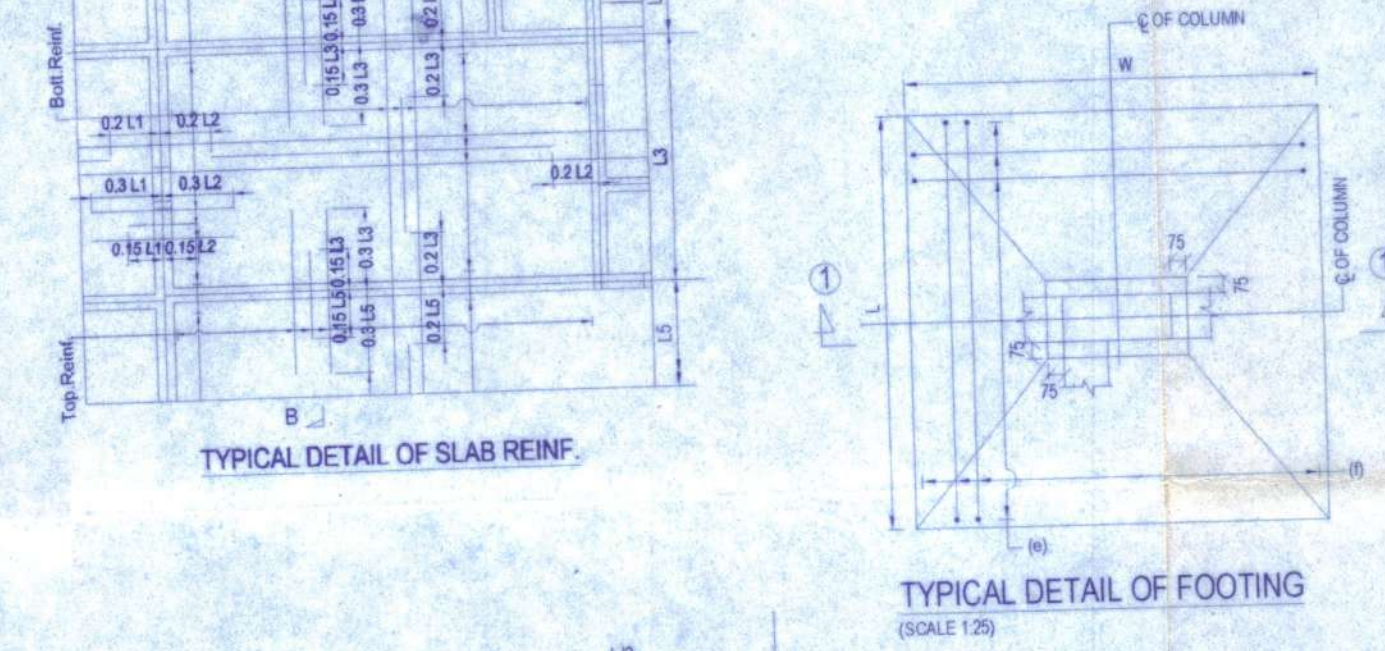
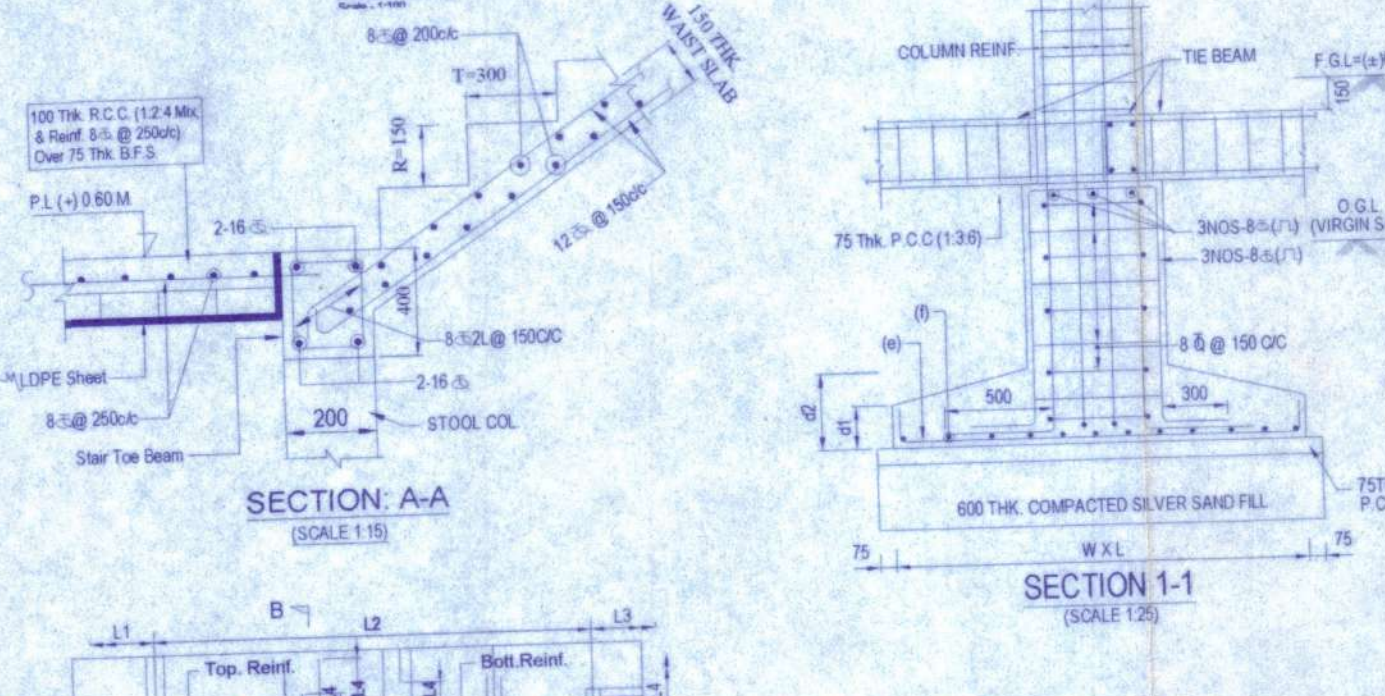
**A. GENERAL NOTE:**

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. ALL EXTERNAL PLASTER ARE 18 MM THK AND INTERNAL PLASTERS ARE 12 MM THK RESPECTIVELY.
3. ALL EXTERNAL WALLS ARE 200 THK & INTERNAL PARTITION WALLS ARE 100 THK. UNLESS OTHERWISE MENTIONED.
4. ALL ELECTRICAL AND PLUMBING WORKS ARE CONSIDERED AS PER I.S. CODE

**B. STRUCTURAL NOTE:**

1. ALL DIMENSIONS ARE IN MM U.O.M.
2. DIMENSIONS TO READ ONLY. NOT TO BE SCALED.
3. THIS DRG. SHALL BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL DRG.
4. FOR LOCATION OF THE BUILDING REFER ARCH. BLOCK/ LAYOUT PLAN.
5. F.G.L. SHALL BE FIXED AT SITE AS PER SITE DESIGN AND SHALL BE CONSIDERED AS  $\pm 0.00$  M.
6. BEARING CAPACITY OF SOIL = CONSIDERED AS  $8.0$  MT/M<sup>2</sup>.
7. GRADE OF:
  - a) CONCRETE - M-25, DESIGN MIX (U.O.M.)
  - b) STEEL - Fe 500
  - c) CEMENT - EQUIVALENT TO S5
8. CLEAR COVER TO REINF:
  - a) FOR & 10mm BEAM - 40mm.
  - b) COL - 40mm.
  - c) 25mm x 25mm.
  - d) 25mm x 25mm.
  - e) Slab - Top & bottom  $\geq 20$  mm. End  $\geq 25$  mm.
  - f) Floor beam  $\geq 25$  mm.
9. ANTI TERMITES TREATMENT SHALL BE DONE AS PER RELEVANT I.S. CODES.
10. 90 THK D.P.C. (1:2) WITH WATER PROOFING ADMIXTURE SHALL BE PROVIDED AT PLINTH LEVEL OVER ALL EXTER. WALL. BELOW PLINTH.
11. CHAIR SHALL BE PROVIDED BETWEEN TWO REINFORCEMENT WHENEVER REQUIRED.
12. SPACER BAR OF SUITABLE DIA SHALL BE PROVIDED BETWEEN TWO LAYERS OF BEAM REINFORCEMENT WHENEVER REQUIRED.
13. ALL CONCRETE SHALL BE MIXED BY MIXER AND SHALL BE COMPACTED BY MECHANICAL VIBRATOR.
14. ANY DISCREPANCY FOUND IN THIS DRG. MUST BE BROUGHT TO THE NOTICE OF THE CONSULTANT PRIOR TO EXECUTION.
15. FOR ANY OTHER GUIDELINE NOT STATED IN THIS DRG. RELEVANT I.S. CODES ARE TO BE FOLLOWED.

*Habib Arshad*  
 Prodhun  
 Chandi Gram Panchayat  
 Bishnupur-II, Panchayat Samiti  
 31/05/2022

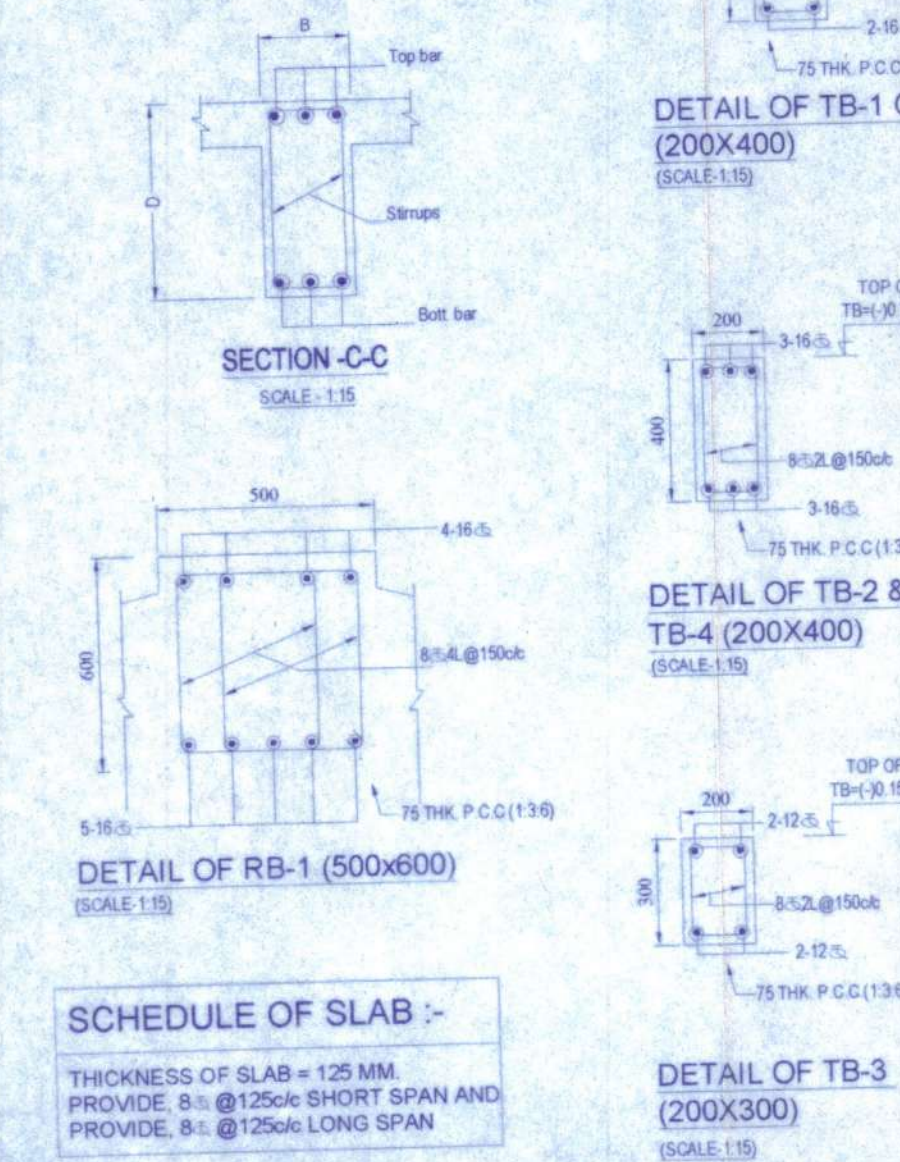


**SCHEDULE OF COLUMN:**

COL. MKD.	SIZE & REINFORCEMENT	REMARKS
C1	200x300 4-18	FOR 1ST FLOOR LEVEL (1ST FLOOR LEVEL TO END)
C2	200x300 4-18	
C3	200x300 4-18	
C4	200x300 4-18	
C5	200x300 4-18	
C6	200x300 4-18	
C7	200x300 4-18	
C8	200x300 4-18	
C9	200x300 4-18	
C10	200x300 4-18	
C11	200x300 4-18	
C12	200x300 4-18	
C13	200x300 4-18	
C14	200x300 4-18	
C15	200x300 4-18	
C16	200x300 4-18	
C17	200x300 4-18	
C18	200x300 4-18	
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C27	200x300 4-18	
C28	200x300 4-18	
C29	200x300 4-18	
C30	200x300 4-18	
C31	200x300 4-18	
C32	200x300 4-18	
C33	200x300 4-18	
C34	200x300 4-18	
C35	200x300 4-18	
C36	200x300 4-18	
C37	200x300 4-18	
C38	200x300 4-18	
C39	200x300 4-18	
C40	200x300 4-18	

**SCHEDULE OF FOUNDATION:**

MKD.	UNDER COLS	SIZE (WxL)	THICKNESS (mm)	REINFORCEMENT
F1	F1E1	750x750	300	10-18 @ 150c/c
F2	F2E2	1500x1500	300	10-18 @ 150c/c
F3	F3E3	2400x2400	300	12-18 @ 150c/c
F4	F4E4	1500x1500	200	10-18 @ 150c/c
F5	F5E5	1500x1500	200	10-18 @ 150c/c
F6	F6E6	2400x2400	300	12-18 @ 150c/c
F7	F7E7	1500x1500	200	10-18 @ 150c/c
F8	F8E8	1500x1500	200	10-18 @ 150c/c
F9	F9E9	1500x1500	200	10-18 @ 150c/c
F10	F10E10	1500x1500	200	10-18 @ 150c/c
F11	F11E11	1500x1500	200	10-18 @ 150c/c
F12	F12E12	1500x1500	200	10-18 @ 150c/c
F13	F13E13	1500x1500	200	10-18 @ 150c/c
F14	F14E14	1500x1500	200	10-18 @ 150c/c
F15	F15E15	1500x1500	200	10-18 @ 150c/c
F16	F16E16	1500x1500	200	10-18 @ 150c/c
F17	F17E17	1500x1500	200	10-18 @ 150c/c
F18	F18E18	1500x1500	200	10-18 @ 150c/c
F19	F19E19	1500x1500	200	10-18 @ 150c/c
F20	F20E20	1500x1500	200	10-18 @ 150c/c
F21	F21E21	1500x1500	200	10-18 @ 150c/c
F22	F22E22	1500x1500	200	10-18 @ 150c/c
F23	F23E23	1500x1500	200	10-18 @ 150c/c
F24	F24E24	1500x1500	200	10-18 @ 150c/c
F25	F25E25	1500x1500	200	10-18 @ 150c/c
F26	F26E26	1500x1500	200	10-18 @ 150c/c
F27	F27E27	1500x1500	200	10-18 @ 150c/c
F28	F28E28	1500x1500	200	10-18 @ 150c/c
F29	F29E29	1500x1500	200	10-18 @ 150c/c
F30	F30E30	1500x1500	200	10-18 @ 150c/c



**C. AREA CALCULATION:**

PLOT AREA - LV 34 - 836.95 SQM.	
1. PROPOSED GROUND COVERAGE:	
i) Prop. Grnd. Coverage -	155.96 sqm
4. PROPOSED COVERED AREA:	
i) Prop. covered area -	306.15 sqm
5. BREAK UP OF COVERED AREA:	
a. GROUND FLOOR AREA	137.52 SQM.
b. FIRST FLOOR AREA	98.38 SQM.
c. TERRACE WITH	
d. COVERED ROOF AREA	33.27 SQM
e. OPEN DECK AREA	20.42 SQM
f. COVERED DECK AREA	18.56 SQM
TOTAL	306.15 SQM.
6. HARDSCAPE AREA	81.34 SQM
7. HT. OF THE BUILDING	6.5 M.
8. CAR PARKING PROVIDED	NO 1

**D. SIGNATURE OF OWNER:**

*[Signature]*  
 Merin Projects Limited  
 Authorised Signatory  
 SIGNATURE OF OWNER

**E. SIGNATURE OF ENGINEER:**

*[Signature]*  
 Supriya Kumar Mondal  
 D.C.E.  
 Amtala Nutanpally, B.P. Road  
 24 Pgs-(S) Reg. No. 8597/1985  
 SIGNATURE OF ENGINEER

**DOOR, WINDOW, GLAZING SCHEDULE**

WINDOWS		DOORS	
MARK	REMARKS	MARK	REMARKS
W1	800 X 2300 150 2450 PARTLY FIXED, TOP HUNG WINDOW	D1	1900 X 2400 2450 DOUBLE SHUTTER WOODEN DOOR
W1A	800 X 1550 900 2450 TOP HUNG WINDOW	D2	1000 X 2400 2450 SINGLE SHUTTER WOODEN DOOR
W2	1000 X 3750 350 4100 PARTLY FIXED, TOP HUNG WINDOW	D3	800 X 2400 2450 GLAZED DOOR
W3	600 X 1550 900 2450 PARTLY FIXED, TOP HUNG WINDOW	D4	750 X 2400 2450 SINGLE SHUTTER WOODEN DOOR
W4	600 X 1550 900 2450 SLIDING WINDOW	DA4	750 X 2100 2150 SINGLE SHUTTER WOODEN DOOR
W5	2700 X 2300 150 2450 FIXED GLAZING	D5	800 X 2100 2150 GLAZED DOOR
W6	2700 X 2300 150 2450 FIXED GLAZING	D6	850 X 2400 2450 SINGLE SHUTTER WOODEN DOOR
W7	2700 X 2300 150 2450 FIXED GLAZING	DW1	1300 X 2400 2450 GLAZED DOOR
W8	2700 X 2300 150 2450 FIXED GLAZING	GD1	1000 X 1700 150 2450 GLAZED DOOR
W9	2700 X 2300 150 2450 FIXED GLAZING	SD1	2700 X 2400 2450 SLIDING GLASS DOOR
W10	2700 X 2300 150 2450 FIXED GLAZING	SD2	3000 X 2400 2450 SLIDING GLASS DOOR, PARTLY FIXED
W11	2700 X 2300 150 2450 FIXED GLAZING	SD3	3600 X 2400 2450 SLIDING GLASS DOOR, PARTLY FIXED

**G. PROJECT:**

PROPOSED TYPICAL G+1 BUNGALOW FOR RESIDENTIAL COMPLEX AT PLOT NO LV-34, DAG NO 751,753,754, MOUZA - KRIPARAMPUR, P.S. - BISHNUPUR, DIST. - SOUTH 24 PGS, WEST BENGAL.

**SANCTION DRAWING**

TITLE: SITE PLANS, KEY PLAN, FLOOR PLANS, ELEVATIONS AND SECTIONS, SEPTIC TANK DETAIL OF LUXURY VILLA (BRT TYPE 1), - PLOT NO LV-34

DWG. NO.	SCALE	DATE	SHEET NO.	REV.
LV-34	Scale: 1:400, 3000			

*[Signature]*  
 Prodhun  
 Chandi Gram Panchayat  
 Bishnupur-II, Panchayat Samiti  
 31/05/2022